## Exhibit "M"

## MARION COUNTY COMMISSIONERS COURT

## **Public Participation Form**

<u>Instructions</u> : Fill out all appropriate blanks. Please print or write legibly.
NAME: BAND Glock
NAME: Banb Glock HOMEADDRESS: 199 Michelle St.
HOME TELEPHONE: 214 8370475
PLACE OF EMPLOYMENT: N/17
HOME TELEPHONE: 214 8370475  PLACE OF EMPLOYMENT: N/H  EMPLOYMENT TELEPHONE: N/H
Do you represent any particular group or organization?
If you do represent a group or organization, please state the name, address and telephone number of such group or organization.
Which agenda item (or items) do you wish to address?
In general, are you for or against such agenda item (or items)?
Posting RE: TAKE ANy Action
Signature:

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.